NJ Statewide Politics Poll
March 11-22, 2021
Weighted Frequencies
Q1 - Do you approve or disapprove of the job Joe Biden is doing as President? Is that strongly or somewhat?

| $\#$ | Answer | $\%$ | Count |
| ---: | ---: | ---: | ---: |
| 1 | STRONGLY APPROVE | $38 \%$ | 247 |
| 2 | SOMEWHAT APPROVE | $15 \%$ | 99 |
| 3 | SOMEWHAT DISAPPROVE | $5 \%$ | 33 |
| 4 | STRONGLY DISAPPROVE | $32 \%$ | 210 |
| 5 | NOT SURE/DON'T KNOW | $9 \%$ | 56 |
| 6 | REFUSE | $0 \%$ | 2 |
|  | Total | $100 \%$ | 647 |

Q2 - Do you approve or disapprove of the job the United States Congress is doing? Is that strongly or somewhat?

| $\#$ | Answer | $\%$ | Count |
| ---: | ---: | ---: | ---: |
| 1 | STRONGLY APPROVE | $10 \%$ | 66 |
| 2 | SOMEWHAT APPROVE | $30 \%$ | 193 |
| 3 | SOMEWHAT DISAPPROVE | $13 \%$ | 85 |
| 4 | STRONGLY DISAPPROVE | $39 \%$ | 252 |
| 5 | NOT SURE/DON'T KNOW | 80 |  |
| 6 | REFUSE | $0 \%$ | 2 |

Q3 - For the most part, do you support or oppose the direction the Biden administration is taking on policy so far? Is that strongly or somewhat?

| $\#$ | Answer | $\%$ | Count |
| ---: | ---: | ---: | ---: |
| 1 | STRONGLY SUPPORT | $36 \%$ | 235 |
| 2 | SOMEWHAT SUPPORT | $20 \%$ | 131 |
| 3 | SOMEWHAT OPPOSE | $7 \%$ | 44 |
| 4 | STRONGLY OPPOSE | $33 \%$ | 213 |
| 5 | NOT SURE/DON'T KNOW | REFUSE | $4 \%$ |
| 6 | Total | $0 \%$ | 100 |

Q4 - What is the top issue you personally want the federal government to address?

| \# | Answer | \% | Count |
| :---: | :---: | :---: | :---: |
| 3 | CORONAVIRUS PANDEMIC, COVID-19 | 18\% | 115 |
| 18 | IMMIGRATION (TIGHTEN BORDER) | 16\% | 102 |
| 8 | ECONOMY | 6\% | 38 |
| 17 | HEALTHCARE, OBAMACARE | 6\% | 40 |
| 20 | JOBS | 5\% | 31 |
| 24 | RACE, RACIAL JUSTICE, INEQUALITY | 4\% | 28 |
| 12 | ENVIRONMENT, CLIMATE CHANGE | 3\% | 21 |
| 19 | IMMIGRATION (DACA, DREAMERS) | 3\% | 22 |
| 38 | WEALTH, INCOME INEQUALITY, POVERTY | 3\% | 21 |
| 6 | DEBT, DEFICIT, OVERSPENDING | 2\% | 11 |
| 9 | EDUCATION (GENERAL) | 2\% | 12 |
| 13 | FOREIGN POLICY | 2\% | 10 |
| 25 | POLICE REFORM | 2\% | 15 |


| 33 | TAXES (GENERAL) | 2\% | 15 |
| :---: | :---: | :---: | :---: |
| 42 | HOUSING, HOMELESSNESS | 2\% | 12 |
| 43 | VOTING RIGHTS, ELECTION LAWS, VOTER ID LAWS | 2\% | 16 |
| 1 | BUDGET | 1\% | 3 |
| 2 | CONSTITUTIONAL ISSUES | 1\% | 6 |
| 4 | CORRUPTION, RESTORE INTEGRITY | 1\% | 8 |
| 15 | GUN CONTROL | 1\% | 5 |
| 23 | MINIMUM WAGE | 1\% | 10 |
| 27 | ROADS, INFRASTRUCTURE | 1\% | 5 |
| 29 | SENIOR CITIZEN PROGRAMS, SOCIAL SECURITY | 1\% | 4 |
| 37 | VETERANS | 1\% | 7 |
| 44 | STUDENT DEBT, STUDENT LOAN FORGIVENESS | 1\% | 10 |
| 45 | MARIJUANA LEGALIZATION | 1\% | 5 |
| 50 | PIPELINE | 1\% | 4 |
| 51 | PRIORITIZE DOMESTIC POLICY | 1\% | 7 |
| 5 | CRIME | 0\% | 3 |
| 10 | EDUCATION (HIGHER ED, COLLEGES) | 0\% | 3 |
| 11 | EDUCATION (K-12) | 0\% | 1 |
| 14 | GAY/LGBTQ ISSUES | 0\% | 1 |
| 16 | GUN RIGHTS | 0\% | 1 |
| 21 | LAW AND ORDER | 0\% | 1 |
| 22 | MILITARY | 0\% | 3 |
| 26 | REPRODUCTIVE RIGHTS (ABORTION, PRO-LIFE) | 0\% | 3 |
| 31 | TARIFFS | 0\% | 1 |
| 32 | TAXES (CORPORATE) | 0\% | 1 |
| 34 | TAXES (INCOME) | 0\% | 3 |
| 35 | TERRORISM/SECURITY | 0\% | 3 |
| 46 | TERM LIMITS | 0\% | 2 |


| 48 | BIPARTISANSHIP, CIVILITY | $0 \%$ | 3 |
| ---: | ---: | ---: | ---: | ---: |
| 40 | NOT SURE/DON'T KNOW | $2 \%$ | 12 |
| 41 | REFUSE | $0 \%$ | 2 |
| 39 | OTHER ISSUE (SPECIFY) | $3 \%$ | 22 |
|  | Total | $100 \%$ | 647 |

As I read through the following, please rate how confident you are in the Biden administration's ability to accomplish each:

Q5 - Unify the country:

| $\#$ | Answer | $\%$ | Count |
| ---: | ---: | ---: | ---: |
| 1 | VERY CONFIDENT | $17 \%$ | 110 |
| 2 | SOMEWHAT CONFIDENT | $39 \%$ | 255 |
| 3 | NOT AT ALL CONFIDENT | $43 \%$ | 279 |
| 4 | NOT SURE/DON'T KNOW | $0 \%$ | 2 |
| 5 | REFUSE | $0 \%$ | 1 |
|  | Total | $100 \%$ | 647 |

Q6 - Lessen the impact of the coronavirus pandemic:

| $\#$ | Answer | $\%$ | Count |
| ---: | ---: | ---: | ---: |
| 1 | VERY CONFIDENT | $48 \%$ | 308 |
| 2 | SOMEWHAT CONFIDENT | $29 \%$ | 186 |
| 3 | NOT AT ALL CONFIDENT | $21 \%$ | 135 |
| 4 | NOT SURE/DON'T KNOW | $2 \%$ | 14 |
| 5 | REFUSE | $0 \%$ | 3 |
|  | Total | $100 \%$ | 647 |

Q7 - Improve the economy:

| $\#$ | Answer | $\%$ | Count |
| :--- | ---: | ---: | ---: |
| 1 | VERY CONFIDENT | $26 \%$ | 166 |
| 2 | SOMEWHAT CONFIDENT | $36 \%$ | 233 |
| 3 | NOT AT ALL CONFIDENT | $36 \%$ | 234 |
| 4 | NOT SURE/DON'T KNOW | $2 \%$ | 15 |
| 5 | REFUSE | $0 \%$ | 0 |
|  | Total | $100 \%$ | 647 |

Q8 - Improve healthcare access:

| $\#$ | Answer | $\%$ | Count |
| :--- | ---: | ---: | ---: |
| 1 | VERY CONFIDENT | $31 \%$ | 201 |
| 2 | SOMEWHAT CONFIDENT | $37 \%$ | 241 |
| 3 | NOT AT ALL CONFIDENT | $28 \%$ | 183 |
| 4 | NOT SURE/DON'T KNOW | REFUSE | $3 \%$ |
| 5 | Total | $0 \%$ | 21 |
|  |  | $100 \%$ | 1 |

Q9 - Do you support or oppose the most recent coronavirus relief package passed by Congress?

| $\# \#$ | Answer | $\%$ | Count |
| ---: | ---: | ---: | ---: |
| 1 | SUPPORT | $60 \%$ | 389 |
| 2 | OPPOSE | $34 \%$ | 222 |
| 3 | NOT SURE/DON'T KNOW | $5 \%$ | 33 |
| 4 | REFUSE | $1 \%$ | 3 |
|  | Total | $100 \%$ | 647 |

Q10 - Do you think the coronavirus relief packages passed by Congress so far have provided the right amount of aid to Americans, too much, or not enough?

| $\#$ | Answer | $\%$ | Count |
| :--- | ---: | ---: | ---: |
| 1 | THE RIGHT AMOUNT | $29 \%$ | 171 |
| 2 | TOO MUCH | $12 \%$ | 80 |
| 3 | NOT ENOUGH | $51 \%$ | 332 |
| 4 | NOT SURE/DON'T KNOW | REFUSE | $9 \%$ |
| 5 | Total | $1 \%$ | 60 |
|  |  | $100 \%$ | 4 |

Q10a - What additional aid would you want Congress to provide? [CHECK ALL THAT APPLY]

| \# | Answer | \% | $\begin{gathered} \text { \% of } \\ \text { cases } \end{gathered}$ | Count |
| :---: | :---: | :---: | :---: | :---: |
| 1 | STIMULUS PAYMENTS | 22\% | 29\% | 96 |
| 2 | EXTENDED UNEMPLOYMENT PAYMENTS | 8\% | 10\% | 34 |
| 3 | HIGHER FEDERAL MINIMUM WAGE | 3\% | 4\% | 14 |
| 4 | FUNDING FOR VACCINES | 4\% | 5\% | 16 |
| 5 | FUNDING FOR SCHOOLS | 3\% | 4\% | 12 |
| 6 | SMALL BUSINESS RELIEF | 12\% | 16\% | 52 |
| 7 | STATE AND LOCAL GOVERNMENT AID | 4\% | 5\% | 17 |
| 8 | STUDENT LOAN FORGIVENESS | 4\% | 6\% | 20 |
| 9 | OTHER (SPECIFY) | 3\% | 4\% | 13 |
| 10 | NOT SURE/DON'T KNOW | 5\% | 6\% | 21 |
| 11 | REFUSE | 1\% | 1\% | 4 |
| 12 | HOUSING AID, RENT RELIEF, MORTGAGE FREEZE, ETC. | 4\% | 6\% | 20 |
| 13 | ALLOCATE MONEY DIFFERENTLY | 13\% | 18\% | 59 |
| 14 | UNIVERSAL HEALTHCARE, AFFORDABLE HEALTHCARE, ETC | 5\% | 7\% | 22 |


| 16 | UNIVERSAL BASIC INCOME (UBI) | $2 \%$ | $3 \%$ | 9 |
| ---: | ---: | ---: | ---: | ---: |
| 17 | MANDATE EVERYTHING OPEN | $4 \%$ | $6 \%$ | 18 |
| 18 | JOB CREATION, PROTECT JOBS, ETC. | $2 \%$ | $3 \%$ | 10 |
| 19 | TAX BREAKS, TAX RELIEF | $1 \%$ | $1 \%$ | 3 |
| 20 | MORE REFLIEF DIRECTED TOWARD WORKING CLASS, ESSENTIAL | $1 \%$ | $2 \%$ | 7 |

Q11 - Do you support or oppose raising the federal minimum wage to \$15 per hour?

| $\#$ | Answer | $\%$ | Count |
| :--- | ---: | ---: | ---: |
| 1 | SUPPORT | $63 \%$ | 410 |
| 2 | OPPOSE | $30 \%$ | 197 |
| 3 | NOT SURE/DON'T KNOW | $6 \%$ | 40 |
| 4 | REFUSE | $0 \%$ | 0 |
|  | Total | $100 \%$ | 647 |

Q12 - For the most part, do you think the country is headed in the right direction or the wrong direction?

| $\#$ | Answer | $\%$ | Count |
| ---: | ---: | ---: | ---: |
| 1 | RIGHT DIRECTION | $53 \%$ | 345 |
| 2 | WRONG DIRECTION | $39 \%$ | 251 |
| 3 | NOT SURE/DON'T KNOW | $8 \%$ | 51 |
| 4 | REFUSE | $0 \%$ | 0 |
|  | Total | $100 \%$ | 647 |

Q13 - Do you approve or disapprove of the job Phil Murphy is doing as Governor? Is that strongly or somewhat?

| $\# \#$ | Answer | $\%$ | Count |
| ---: | ---: | ---: | ---: |
| 1 | STRONGLY APPROVE | $25 \%$ | 160 |
| 2 | SOMEWHAT APPROVE | $34 \%$ | 218 |
| 3 | SOMEWHAT DISAPPROVE | $8 \%$ | 51 |
| 4 | STRONGLY DISAPPROVE | $28 \%$ | 179 |
| 5 | NOT SURE/DON'T KNOW | $6 \%$ | 37 |
| 6 | REFUSE | $0 \%$ | 3 |
|  | Total | $100 \%$ | 647 |

Q14 - For the most part, do you think the state of New Jersey is headed in the right direction or the wrong direction?

| $\#$ | Answer | $\%$ | Count |
| ---: | ---: | ---: | ---: |
| 1 | RIGHT DIRECTION | $49 \%$ | 320 |
| 2 | WRONG DIRECTION | $40 \%$ | 262 |
| 3 | NOT SURE/DON'T KNOW | $10 \%$ | 62 |
| 4 | REFUSE | $0 \%$ | 3 |
|  | Total | $100 \%$ | 647 |

Q15 - [Withheld]

Q16 - Do you agree or disagree that the 2020 election for U.S. President was fair and secure? Is that strongly or somewhat?

| $\#$ | Answer | $\%$ | Count |
| ---: | ---: | ---: | ---: |
| 1 | STRONGLY AGREE | $58 \%$ | 375 |
| 2 | SOMEWHAT AGREE | $6 \%$ | 39 |
| 3 | SOMEWHAT DISAGREE | $6 \%$ | 37 |
| 4 | STRONGLY DISAGREE | $28 \%$ | 182 |
| 5 | NOT SURE/DON'T KNOW | $2 \%$ | 11 |
| 6 | REFUSE | $0 \%$ | 2 |
|  | Total | $100 \%$ | 647 |

Q17 - Do you support or oppose expanding vote-by-mail and early voting? Is that strongly or somewhat?

| $\#$ | Answer | $\%$ | Count |
| ---: | ---: | ---: | ---: |
| 1 | STRONGLY SUPPORT | $49 \%$ | 316 |
| 2 | SOMEWHAT SUPPORT | $9 \%$ | 57 |
| 3 | SOMEWHAT OPPOSE | $5 \%$ | 31 |
| 4 | STRONGLY OPPOSE | $35 \%$ | 228 |
| 5 | NOT SURE/DON'T KNOW | $2 \%$ | 15 |
| 6 | REFUSE | $0 \%$ | 0 |
|  | Total | $100 \%$ | 647 |

## WEIGHTED DEMOGRAPHICS

AGE - Before I continue, please let me confirm that you are an adult. Which category describes your age?

| $\#$ |  | Answer | $\%$ |
| :--- | :--- | ---: | ---: |
| 1 | Younger than 18 | $0 \%$ | Count |
| 2 | $18-29$ | $12 \%$ | 0 |
| 3 | $30-49$ | $29 \%$ | 77 |
| 4 | $50-64$ | $36 \%$ | 189 |
| 5 | $65+$ | $23 \%$ | 232 |
| 6 | NOT SURE/DON'T KNOW | $0 \%$ | 150 |
| 7 | REFUSE | $0 \%$ | 0 |
|  | Total | $100 \%$ | 647 |

COUNTY - What New Jersey county do you live in?

| \# | Answer | \% | Count |
| :---: | :---: | :---: | :---: |
| 1 | Atlantic | 4\% | 23 |
| 2 | Bergen | 8\% | 55 |
| 3 | Burlington | 8\% | 50 |
| 4 | Camden | 9\% | 60 |
| 5 | Cape May | 1\% | 7 |
| 6 | Cumberland | 2\% | 10 |
| 7 | Essex | 6\% | 42 |
| 8 | Gloucester | 4\% | 23 |
| 9 | Hudson | 5\% | 32 |
| 10 | Hunterdon | 1\% | 10 |
| 11 | Mercer | 3\% | 21 |
| 12 | Middlesex | 7\% | 46 |
| 13 | Monmouth | 6\% | 42 |
| 14 | Morris | 7\% | 45 |
| 15 | Ocean | 10\% | 66 |
| 16 | Passaic | 4\% | 29 |
| 17 | Salem | 1\% | 7 |
| 18 | Somerset | 4\% | 28 |
| 19 | Sussex | 2\% | 14 |
| 20 | Union | 4\% | 25 |
| 21 | Warren | 2\% | 14 |
| 22 | OTHER COUNTY | 0\% | 0 |
| 23 | NOT SURE/DON'T KNOW (ASK FOR ZIP) | 0\% | 0 |
| 24 | REFUSE | 0\% | 0 |
|  | Total | 100\% | 647 |

PHONE - Have I reached you on a cell phone or on a regular landline telephone?

| $\#$ | Answer | $\%$ | Count |
| ---: | ---: | ---: | ---: |
| 1 | CELL PHONE | $90 \%$ | 583 |
| 2 | LANDLINE PHONE | $10 \%$ | 62 |
| 3 | COMPUTER (VOIP) | $0 \%$ | 1 |
| 4 | NOT SURE/DON'T KNOW | $0 \%$ | 0 |
| 5 | REFUSE | $0 \%$ | 1 |
|  | Total | $100 \%$ | 647 |

PARTYID - Do you consider yourself to be a:

| $\#$ | Answer | $\%$ | Count |
| ---: | ---: | ---: | ---: |
| 1 | Republican | $21 \%$ | 138 |
| 2 | Democrat | $36 \%$ | 232 |
| 3 | An independent | $31 \%$ | 203 |
| 4 | Or something else? | $9 \%$ | 56 |
| 5 | NOT SURE/DON'T KNOW | $2 \%$ | 12 |
| 6 | REFUSE | $1 \%$ | 6 |
|  | Total | $100 \%$ | 647 |

ETHNICITY - Do you consider yourself to be Hispanic or Latino, or not?

| $\#$ | Answer | $\%$ | Count |
| :--- | ---: | ---: | ---: |
| 1 | YES, HISPANIC OR LATINO | $15 \%$ | 97 |
| 2 | NO, NOT HISPANIC OR LATINO | $85 \%$ | 550 |
| 3 | NOT SURE/DON'T KNOW | $0 \%$ | 0 |
| 4 | REFUSE | $0 \%$ | 0 |
|  | Total | $100 \%$ | 647 |

RACE - Which of the following best describes your race:

| $\#$ | Answer | $\%$ | Count |
| ---: | ---: | ---: | ---: |
| 1 | White | $70 \%$ | 455 |
| 2 | Black or African American | $11 \%$ | 70 |
| 3 | Asian or Pacific Islander | $2 \%$ | 16 |
| 4 | Native American | $2 \%$ | 12 |
| 5 | Or do you identify with more than one race? | $11 \%$ | 71 |
| 6 | NOT SURE/DON'T KNOW | $1 \%$ | 9 |
| 7 |  | REFUSE | $2 \%$ |

EDU - Which of the following best describes your highest level of education:

| $\#$ | Answer | $\%$ | Count |
| ---: | ---: | ---: | ---: |
| 1 | Less than a four-year degree | $55 \%$ | 356 |
| 2 | Four-year degree or more | $45 \%$ | 291 |
| 3 | NOT SURE/DON'T KNOW | $0 \%$ | 0 |
| 4 | REFUSE | $0 \%$ | 0 |
|  | Total | $100 \%$ | 647 |

INCOME - Which of the following general categories best represents your household income last year before taxes:

| $\#$ | Answer | $\%$ | Count |
| :--- | ---: | ---: | ---: |
| 1 | Less than $\$ 25,000$ | $8 \%$ | 49 |
| 2 | $\$ 25,000$ to less than $\$ 50,000$ | $13 \%$ | 87 |
| 3 | $\$ 50,000$ to less than $\$ 100,000$ | $28 \%$ | 178 |
| 4 | $\$ 100,000$ to $\$ 150,000$ | $22 \%$ | 143 |


| 5 | Or more than \$150,000? | $22 \%$ | 142 |
| :--- | ---: | ---: | ---: |
| 6 | NOT SURE/DON'T KNOW | $2 \%$ | 12 |
| 7 | REFUSE | $6 \%$ | 35 |
|  | Total | $100 \%$ | 647 |

GENDER - I'm required to verify. Are you a man or woman?

| $\#$ | Answer | $\%$ | Count |
| ---: | ---: | ---: | ---: |
| 1 | MAN | $49 \%$ | 317 |
| 2 | WOMAN | $51 \%$ | 330 |
| 4 | NOT SURE/DON'T KNOW | $0 \%$ | 0 |
| 5 | REFUSE | $0 \%$ | 0 |
| 6 | IDENTIFIES ANOTHER WAY | $0 \%$ | 0 |
|  | Total | $100 \%$ | 647 |

